



Vishwa Hindu Parishad of America organizes the

2014 VIVEKANANDA FAMILY CAMP

At Tolland, MA: **August 10-16, 2014** (Sun to Sat)

At Tabernacle (Medford), NJ: **August 17-23, 2014** (Sun to Sat)

Enrollment is limited. Apply early to save money and avoid disappointment.



Purpose

This is a one week long residential camp at two different sites where youth can learn about and practice Hindu values while participating in a variety of fun activities with *their peers* in a disciplined and congenial atmosphere. Parents and guardians serve as volunteers/counselors under the guidance of camp organizers. This popular camp has been run for over 35 years in the Northeast. More information is available in the FAQ overleaf and in the instructions for the application forms. Photos from the past camps can be viewed at the web site <http://camps.vhp-america.org>



Activities

Exercises, **yoga**, classes on Hindu philosophy and practices, crafts and skills (ranging from mehendi to woodworking depending on the age group), science experiments. Swimming/ **canoeing**, **games** (e.g. Kho, Kabaddi), **cultural programs** put on by campers (dance/drama, music etc.), **campfire**, discussions with eminent people from the community. All youths (ages 8-18) must participate in all the activities planned for them unless excused by the camp doctor/ nurse or camp director.



Facilities

The camps are held in beautiful, well equipped facilities that are owned/maintained by Girl Scouts of America. They are located in a natural wooded area. Boys and girls stay in separate cabins/tents with one or two counselors of the same gender. Hot showers are available. Most of the programs take place in the dining hall/program center building and other smaller buildings. **Vegetarian** meals & snacks (including *Dal*, rice, pizza, tacos, fruits, milk, and cookies) are served.



Who Can Participate?

Youth ages 8-18 can attend the camp with a parent volunteer who is attending the camp for the whole week. Limited seats are available for youths without participating parents (they pay a higher fee and must appoint an adult guardian who is attending). All age groups participate as below:

Below 8: As accompanying children with volunteer parents.

8-18: Youth participants.

16-18: In Leadership Training program, limited positions and by special application, participants will receive training as well as opportunities to develop leadership skills and a Certificate will be issued upon successful completion.

Above 18: As volunteering parents, guardians or invited teachers/counselors. All must possess good health and abide by camp discipline. See instructions with application forms for details.

Fees for the camp range from **\$100** to **\$350** per person depending on the age, **how early** your application is complete and if a parent is coming with camper. There is a \$25 per family discount if you refer a family which comes for the first time. Discounts are also available in hardship cases.

Send the application by **June 30th 2014** to receive early registration discount.

Forms and information can be **downloaded** from <http://camps.vhp-america.org>

or Call an Area Coordinator below:

PA: Surendra Dayal 610-706-4584;

NY: Dinesh Modh 516-935-0002, Devendra Patel 718-983-5591; **NJ:** Rekha & Vimal Velani 732-422-1125

NJ: Dahyabhai Patel 856-269-0367, Kinnari Patel 856-616-8608, Ramesh Ragothaman 609-560-5188;

Rishi Chauhan 856-816-2374, Krupa Patel 856-207-7485, Kiki Chaudhary 609-576-8437;

Questions also can be emailed to Jayesh Mehta at jayesh17@hotmail.com



For information on membership in Vishwa Hindu Parishad of America or other programs such as Support-a-Child, One Teacher School, VHP Youth Books, Seva etc.,

Please contact: VHPA, P.O.Box 611, Iselin, NJ 08830 ☎ 732-744-0851

FAQ: Frequently Asked Questions about Registration for Vivekananda Family Camp

Q1. I am not a Vishwa Hindu Parishad of America (VHPA) member yet. Can my family come to the camp?

A1. You must be willing and able to participate in all the Hindu camp activities, such as Aarti, yoga etc. The camp participation would provide/extend your family membership for one year.

Q2. How can I save money?

A2. Each camper gets the lowest fee by coming with a parent. He/she also gets an additional \$50 discount for registering early by **June 30th, 2014**. A family gets a \$25 per family discount for referring another family who registers for the camp for the first time. Please refer to fee schedule in the instructions.

Q3. Can my children stay with me in the same tent/cabin?

A3. Only accompanied children below 8 can stay with their parent. If there is a medical reason, then camp registrar along with the camp doctor may grant a special request regarding accommodation. All persons must stay in assigned accommodations.

Q4. Can my child or I come for part of the camp week?

A4. Sorry, the answer is no. Camp rules do not permit part week attendance by campers or parents/guardians. Attendees must make a commitment to attend for the whole week except for cases of family or medical emergency. People with specialized skills who are coming as *invited teachers* can make prior arrangements to come for the part they are teaching.

Q5. What is the policy for campers coming without parents?

A5. Please submit camp application with the required fees (see instructions for the application) and signatures of the guardian who would be attending the camp with your child. You would be notified of the status of your application.

Q6. I want my child to have experience of this camp but my spouse or I are unable to come to the camp. Why is it such a big deal for a parent to attend the camp?

A6. Over the past 33 years we have received nearly unanimous feedback from parents that Vivekananda Family Camp was a great *family* experience. The camp provides a new setting to nurture your relationship with your children, to be a role model for your family in a social setting and compare notes with other parents and community members. It is true that one week at the camp represents a considerable amount of time for people who get only two weeks vacation per year. However, the opportunity to invest in family is significant enough to warrant the investment of one week. Obviously, *no one* can guarantee if your expectations would be met or exceeded.

Q7. My son/daughter has just finished college and wants to help out as a volunteer.

A7. Past campers or people who have been to Vivekananda camp for at least three years are encouraged to apply as counselors. Others would have to apply to be accepted as invited teachers (see question 9 below).

Q8. I have been accepted as a volunteer. Can a friend/relative join me? Can they visit me during the camp?

A8. Parents or family members who have not registered as volunteers can visit the camp on Sunday or Saturday only and are not allowed to visit on weekdays. There is no walk-in registration for **anyone**. This is a family camp with primary focus on children. Adults, other than campers' parents or guardians can come as invited teachers only.

Q9. I have very good skills. Can I help out as a teacher?

A9. Teaching assignments are by invitation only and teachers/counselors also pay the volunteer fee. Apply well in advance with letters of recommendation by VHP governing council members. Application does not assure acceptance.

Q10. Where can I get more information?

A10. Application forms and instructions can be downloaded from <http://camps.vhp-america.org> Photographs from past camps may also be viewed at the website. You can talk to an area coordinator or some of the hundreds of people who have been to the camp during the past years who may have children in the same age group as yours.

Q11. Are there any subsidies or Discounts?

A11. Yes. Please contact your area coordinator or the registrar for consideration in case you have a genuine case of financial hardship. There is a \$25 per family discount if you refer a family which comes for the first time.

Q12. Is there a dress code?

A12. Yes. Guidelines are included with instructions for camp forms.

Q13. Why are there so many rules for camp enrollment?

A13. The camp provides age-wise activities for six age groups from early morning till night and covers physical, cultural, recreation, meals (3 meals and 2 snacks per day), and waterfront areas and requires year round planning by the organizers. State laws impose certain regulations for everyone's safety. The rules have been established to assure a successful camp year after year.



Vishwa Hindu Parishad of America Inc.: Vivekananda Family Camp

Camper

Tabernacle, NJ: August 17-23, 2014 Camper Application Form

(This form is for **Campers of age 18 or less**. One parent should attend the camp as a volunteer **or** appoint a Guardian)
Please fill out a separate Health History and Medical Form. PLEASE TYPE OR PRINT IN CAPITAL LETTERS.

Mail to: Sudhir Patel, 12 Maison Place, Voorhees, NJ 08043 ☎ (856) 810-0839

Camper's Name: _____
First Middle Last

T-Shirt: Youth Size (S,M,L,XL,XXL) ____
OR
 Adult Size (S,M,L,XL,XXL) ____

Male Female Date of Birth (mo/day/yr): _____

No. of VHP camps attended: ____

Address: _____ City: _____ State: _____ Zip: _____

Home Tel: _____ Family Cell No.: _____ Family Email: _____

Camper's Email: _____ Facebook (Y / N): ____

Last Grade Completed: ____ Name/Address of referring family: _____

As Accompanying Child (applicable only for campers less than 8 years old) I would like to stay with: Mother Father

Father's Name: _____ Work/cell Tel: _____ Attending as Volunteer
First Middle Last

Mother's Name: _____ Work/cell Tel: _____ Attending as Volunteer
First Middle Last

Other siblings attending this camp (if any): _____

Please tell us about your hobbies, skills, interests (e.g. musical instruments, art, reading, poetry, sports):

Discipline Guidelines for Campers

1. Except for medical reasons, decided by the Camp Doctor, no camper will be allowed to leave the campsite until the camp is officially concluded.
2. Campers are not permitted to bring food, soft drinks, expensive jewelry, ipods, radio, TV, walkman, Discman, electronic games, cell phones, blackberry etc. to the campsite. Any cassette recorders, cameras, music etc. that are brought for the cultural program or talent show must be deposited with the camp authorities upon arrival. Phones are available at camp for emergency communication.
3. Possession or use of alcoholic beverages or drugs on the campsite will constitute immediate grounds for dismissal.
4. Gambling, fighting, harassment of other campers, use of indecent or threatening language shall not be permitted.
5. Campers are expected to be in bed by 10.30 pm., and absolute silence should be maintained after that time.
6. Campers will stay in their allotted tents/cabins. Boys and girls are not allowed in each other's tents/cabins at any time.
7. Campers are expected to keep the campsite clean at all times. This includes the tents/cabins, kitchen area, dining area, activity areas and the playgrounds.
8. Participation in all planned activities is required unless excused by the camp doctor/nurse or camp director.
9. Campers shall adhere to all the safety rules, which will be explained and discussed at the campsite.
10. Campers with any medical problems requiring special medical attention / medication must inform the camp doctor /nurse immediately upon arrival.
11. Everyone participating in waterfront/swimming pool activity is required to pass a water wading test.
12. Conservative attire must be worn, e.g. no belly shirts or halter-tops.
13. Camp authorities reserve the right to ask a volunteer or camper to leave the program for medical, disciplinary or other reasons. If asked to leave due to disciplinary reasons, the fee will not be refunded.

I have read the above camp Discipline Guidelines and shall abide by them during the camp.

Camper's Signature: _____ **Date:** _____

I am fully aware of the activities that my son/daughter/ward will be participating in at the camp; know that he/she is capable of participating in these activities and give permission to my son/daughter/ward to participate in all camp activities. I will be responsible for transportation of my child to and from the camp. I hereby release Vishwa Hindu Parishad of America ("VHP-A"), its employees and agents and all volunteers as well as other camp participants from any and all liability arising from any for accident and/or injuries that my child may incur at the VHP-A youth camp including off-site activities such as hiking, sightseeing etc. I give VHP-A permission to use my child's picture in camp articles /web site and other in promotional material.

Parent's Signature _____ **Date** _____

Application Fee: _____

Please note that campers coming without a parent pay an additional \$100 fee and write

Guardian's name: _____ **and Guardian's Signatures:** _____

Fees for various family members can be combined in a single **check payable to:** V.H.P of America



Vishwa Hindu Parishad of America Inc.: Vivekananda Family Camp

Volunteer

Volunteer Application Form

Tabernacle, NJ: August 17-23, 2014

This form is for any participant age above 18. Please fill out a separate Health History and Medical Form.

Mail to: Sudhir Patel, 12 Maison Place, Voorhees, NJ 08043

(856) 810-0839

Volunteer's Name: _____ T-Shirt size (S,M,L,XL,XXL) _____
First Middle Last

Male Female Date of Birth (mo/day/yr): _____ No. of VHP Camps attended: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Tel: _____ Work Tel: _____ Cell Tel: _____

Email: _____

Spouse's Name: _____ Work/Cell Telephone: _____ Attending as Volunteer

Names of your Children attending camp with you: _____

Are you serving as a guardian for a child coming without parent (who)? _____

(Please fill out a separate Camper Application and a Health History form for each child attending the Camp)

I have been trained & certified as: First Aider CPR Life Guard RN Physician's Aid Physician

Some of my hobbies, skills, interests, vocation (e.g. drama/skits, *kirtan*, yoga, meditation and crafts) are:

I would specially like to learn/practice, request: _____

I am proficient and can teach classes in the following:

- Yogasana Swimming Hiking Kabbadi Kho-Kho Boating Astronomy
- Plant Life Photography Reading Poetry Art Woodworking Electronics
- Batik Painting Crafts Clay Modeling Bhajans Dance Story Telling
- Humor Vocal Music Instrumental Music Ramayana Mahabharata Gita
- Upanishads Other _____

I would like to work with 0-7 yrs 8-10 yrs 11-12 yrs 13-14 yrs 16-18 yrs 8+ yrs any age groups.

Please give three character references and their phone numbers (Needed per state regulations):

1) _____ Ph#: _____

2) _____ Ph#: _____

3) _____ Ph#: _____

Have you had any criminal convictions? Yes No.

Did you live/work in CT, MA, ME, NH, NY, RI, VT after attaining age 17? Yes No.

I understand that I may be housed in a tent and no special accommodations /foods will be provided. I am physically fit and shall put in my best effort in the spirit of dedication to carry out the camp duties assigned to me. I shall serve all campers without special consideration toward my own children. I have read the camp discipline guidelines and shall subscribe to them. I give permission to use my picture in camp articles /web site in promotional material. I realize the important purpose of the camp and shall stay for the entire duration of the camp.

Volunteer Application Fee: _____

Volunteer's Signature

Date

Fees for various family members can be combined in a single **check payable to:** V.H.P of America



Vishwa Hindu Parishad of America Inc.: Vivekananda Family Camp

Medical-1

Health History and Medical Form 2014

Please fill out both pages of this form carefully and in detail.

Your doctor's office must sign at the bottom of page 2. Please attach sheet for additional information.

Please complete a **separate** form for each participant: Volunteer, Camper or Accompanying Child.

Name of Participant: _____ Male Female
First Middle Last
Date of Birth (mo/day/yr): _____ Height: _____ Weight: _____
Home Address: _____ City _____ State _____ Zip _____
Home phone: _____ Cell Phone: _____
Parent or Guardian (reqd. for under 18): _____
Mother's/Wife's Name & Work and cell Tel: _____
Father's/Husband's Name & Work and cell Tel: _____
Emergency Contact Name: _____ Relationship: _____
Emergency Contact's Phone(s): _____
Family Physician: _____ Phone: _____
Family Medical Insurance Co.: _____ Policy #: _____
Name of Insured Parent: _____

Please attach a copy of both sides of the insurance card.

Attach Immunization Record (mandatory for all under 18, can be obtained from child's physician's office, typically would include MMR, Polio, DPT and Hep-B).

Adults (in case immunization record is not available): _____ (date of last tetanus shot): _ (over 10 years ago)

Health History: Check those that apply and explain any illness checked below or attach a sheet:

| | | | | | |
|--------------------------|---------|--------|---------------------------------|---------|--------|
| Chicken Pox | ___ Yes | ___ No | Learning Difficulties | ___ Yes | ___ No |
| Measles | ___ Yes | ___ No | Physical/Social/Emotional Needs | ___ Yes | ___ No |
| German Measles | ___ Yes | ___ No | Hypertension | ___ Yes | ___ No |
| Mumps | ___ Yes | ___ No | Asthma | ___ Yes | ___ No |
| Mononucleosis | ___ Yes | ___ No | Bleeding Disorders | ___ Yes | ___ No |
| Seizure | ___ Yes | ___ No | Diabetes | ___ Yes | ___ No |
| Epilepsy | ___ Yes | ___ No | Operations/Serious Injuries. | ___ Yes | ___ No |
| Ear Infection | ___ Yes | ___ No | Chronic/Recurring Illness | ___ Yes | ___ No |
| Heart Disease/Defect | ___ Yes | ___ No | Dietary Restrictions | ___ Yes | ___ No |
| Musculoskeletal Disorder | ___ Yes | ___ No | | | |

Allergies (list)

| | | | | | |
|--------------|---------|--------|--------------|---------|--------|
| Food | ___ Yes | ___ No | Animal | ___ Yes | ___ No |
| Drug | ___ Yes | ___ No | Hay Fever | ___ Yes | ___ No |
| Insect Sting | ___ Yes | ___ No | Plant/Pollen | ___ Yes | ___ No |

Other: * _____

(* Please attach sheet for additional information)



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Vishwa Hindu Parishad of America Inc.: Vivekananda Family Camp

Medical-2

Health History and Medical Form 2014

Please fill out both pages of this form carefully and in detail.

Your doctor's office must sign at the bottom of page 2. Please attach sheet for additional information. Please complete a **separate** form for each participant: Volunteer, Camper or Accompanying Child.

Name of Participant: _____
Special Conditions to be watched for (i.e. wetting, fainting, menstrual cramps, etc.) *: _____

Hospital / Emergency visit during the last 6 months? : ____ Yes: ____ No: If yes then for what reason? * _____

This health history is correct as far as I know and the person described has permission to engage in all camp activities except as noted above. I will notify Camp authority if there is any change in health conditions of the participant.

I give permission:

- 1) To the medical personnel selected by the Camp authority to hospitalize, secure proper treatment such as anesthesia or surgery, and to provide or arrange necessary transportation for the participant.
- 2) For Camp Health Supervisor to treat minor injuries or illness as directed by orders of a licensed physician; administer prescription medication brought to camp in it's original container, labeled with the participant's name, physician' name and dosage; and/or administer over- the- counter medication unless otherwise specified below.

Medications: List of over-the-counter medication that *may not* be administered to the participant: *

The participant does **NOT** take any medication on a routine basis: _____.

The participant takes the following medicines (Please include ALL medications and attach sheet for more): *

Med #1 _____ Dosage _____ Specific times taken each day _____
Reason for taking _____

Med #2 _____ Dosage _____ Specific times taken each day _____
Reason for taking _____

Med #3 _____ Dosage _____ Specific times taken each day _____
Reason for taking _____

Signature (Parent or Guardian for participant under 18) _____ Date _____

To be Completed by Licensed Physician or State Approved Nurse Practitioner

Name of Participant: _____
Date of Examination (must be within last two years): _____.

In my opinion, this person's condition allows participation in active camp program subject to the following limitations, restrictions, treatment to be continued at the camp:

Signature of Licensed Health Care Provider: _____ **Date:** _____

Print name and address of the above: _____ **Phone:** _____



Vishwa Hindu Parishad of America
2014 Vivekananda Family Camps
Tabernacle NJ: **August 17-23, 2014 (Sun to Sat)**
<http://camps.vhp-america.org>



INFORMATION FOR CAMPER'S AND VOLUNTEER'S APPLICATION FORMS

Deadline for Application: Register **early** by **June 30, 2014** and **save**. Regular registration by **July 31, 2014**. Either one or both parents should attend the camp as volunteer(s). Limited seats are available for campers who apply to come (without a parent and) with a guardian and pay higher fees.

Objective: It is a one week long residential camp where youth can learn about and practice Hindu values while participating in a variety of fun activities with *their peers* in a disciplined and congenial atmosphere.

Age Limits: Boys and girls born after **August 1, 1996** and before **August 1, 2006** (ages 8-18) can be admitted as **campers**. Among them, those in age group 16-18 are enrolled in the Leadership Training Program based on selection process. Those under age 8 come as **accompanying children**. Above 18 attend as **volunteers** (as parents, guardians or invited teachers/counselors).

Leadership Training Program: Fifteen positions are reserved in each camp for those in 16-18 age group. They will be provided training as well as opportunities to practice skills for planning, scheduling and organizing programs for their peers and other groups. Their schedule is more rigorous than other participants. A certificate will be awarded upon successful completion. Apply early to avoid disappointment.

Parents, Guardians: Parents or guardians appointed by campers' parents serve as volunteers/counselors under the guidance of the camp organizers. All adults coming to the camp must be in good health, be able to carry out indoor and outdoor activities on their own and typically should have a US driver's license. A camper's sibling (with camp experience and subject to registration committee approval) over 18 can serve as a guardian for him/her. All other guardians must be over 25. An adult can serve as a guardian for no more than one camper in addition to his/her own children.

Invited Teachers / Counselors: Those over 18 who are not coming as parent volunteers or guardians may come only as invited teacher/counselor. Please submit a letter of recommendation from a Vishwa Hindu Parishad Governing Council Member along with your application unless you have received a specific invitation from the camp registrar. You will be notified of acceptance. Youth who have attended three camps in the past are especially encouraged to apply.

Separate Application Forms: A separate application form and a "Health History and Medical Form" should be filled out for *every* individual. Volunteer's (age over 18) application form is different from camper forms. Forms may be **freely copied** or can be downloaded from <http://camps.vhp-america.org>

Admission: You will be notified of acceptance/rejection/status within six weeks after receipt of your application (with proper fees and medical information). There is **no** walk-in registration. No substitution is allowed for campers or adults. Limited seats are available for campers coming without a parent.

Discipline: Adults and children should read the discipline guidelines given below and both should sign the application form. Regulations require reference checks, criminal offence registry information (CORI) and Sex Offenders Registry Information (SORI) checks of *all* volunteers.

Duration of Camp: For campers and volunteers, each camp runs from Sun. 1pm to Sat. 1pm. Provision for part-time attendance by parents or a guardian is no longer available.

Refund Policy: Cancellations must be received in writing by **July 31, 2014** to receive a refund (less a non-refundable processing fee of \$50.00 per family). No refund can be made after that date.

Activities: Typical activities include exercises, yoga, classes on Hindu philosophy and practices, crafts and skills (ranging from *mehendi* to woodworking depending on the age group), science experiments, swimming/canoeing, Indian games (e.g. Kho, Kabbadi), cultural programs put up by campers (dance, drama, music etc.) campfire, discussions with eminent people in the community. Check out <http://camps.vhp-america.org> for photographs from past camps.

Typical Daily Schedule:

| | | | | | |
|----------|----------------------------------|---------|-----------------------|----------|------------------|
| 6:30 am | Wake-up | 1:00 pm | Library & Free Time | 7:00 pm | Dinner |
| 7:00 am | Meditation/Exercise/ Yogasana | 1:30 pm | Discussion/Waterfront | 8:00 pm | Cleanup/Setup |
| 8:30 am | Breakfast & Free Time | 2:45 pm | Waterfront Activities | 8:30 pm | Cultural Program |
| 9:30 am | Education I | 4:00 pm | Snacks & Tea etc. | 9:45 pm | Milk & Cookies |
| 10:45 am | Education/Projects | 4:30 pm | Outdoor Games | 10:00 pm | Bed Time |
| 12:00 pm | Lunch | 5:45 pm | Shower & Free Time | 10:30 pm | Safety Check |
| | | 6:30 pm | Prayer & Aarti | | |

Forms may be freely copied or downloaded from <http://camps.vhp-america.org>

Mail completed application form to: **Sudhir Patel, 12 Maison Place, Voorhees, NJ 08043 ☎ (856) 810-0839**
 email: sudhirtpatel@yahoo.com for the camp in Tabernacle, NJ, August 17-23, 2014.

Fee Schedule for each camp location (Register early and save) Scholarships/Discounts are available in hardship cases.
 Please contact area coordinator below or the registrar.

| | Early Registration postmarked by June 30, 2014 | Regular Registration postmarked by July 31, 2014 | Late Registration postmarked after July 31, 2014 |
|---------------------------------------|---|---|---|
| | <i>Camper with parent*</i> | <i>Camper with parent*</i> | <i>Camper with parent*</i> |
| <i>Each Camper</i> | \$175 | \$225 | \$250 |
| <i>Accompanying Child under 8**</i> | \$100 | \$100 | \$125 |
| <i>Each Parent/Guardian/Counselor</i> | \$100 | \$100 | \$125 |

* Camper who applies to come without parent(s) must pay an **additional \$100 fee per camper and find a guardian** (who may be a family member or another camper's parent). As an example, such a camper would send \$275 for early registration, \$325 for regular registration or \$350 for late registration.

Application Check List

| | Camper Appl | Volunteer Appl | Medical Forms | Medical Insurance (Front & Back) | Immunization Record |
|-----------------------------|-------------|----------------|---------------|-------------------------------------|------------------------|
| Camper & Accompanying Child | ✓ | | ✓ | ✓ | ✓ |
| Volunteer & Jr Volunteer | | ✓ | ✓ | ✓ | |

** Children under 8 must come with a parent and not with a guardian.

CPR/First Aid Certificate Holders: A camper can bring his/her currently valid certificate to the camp for a \$10 refund.

Referral Discount: On camper's application form, please indicate the name of the family who referred you to the camp for a \$25 per family discount for the referring family. Please note that the referral discount applies for the first time family registration only.

Attendance at the camp provides one year membership in Vishwa Hindu Parishad of America. If you are already a member, your family's membership will be extended by one year.

Area Coordinators

(Applications **must be mailed only to the camp registrar** whose address is given at the top of this page. Contact the following for additional forms, information, local coordination, car-pooling etc.)

PA: Surendra Dayal 610-706-4584;
NY: Dinesh Modh 516-935-0002, Devendra Patel 718-983-5591; **NJ:** Rekha & Vimal Velani 732-422-1125
NJ: Dahyabhai Patel 856-269-0367, Kinnari Patel 856-616-8608, Ramesh Ragothaman 609-560-5188;
 Rishi Chauhan 856-816-2374, Krupa Patel 856-207-7485, Kiki Chaudhary 609-576-8437;
 Questions also can be emailed to Jayesh Mehta at jayesh17@hotmail.com

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1. Except for medical reasons, decided by the Camp Doctor, no camper will be allowed to leave the camp site until the camp is officially concluded.
2. Campers are not permitted to bring food, soft drinks, expensive jewelry, iPods, radio, TV, walkman, Discman, electronic games, cell phones, blackberry etc. to the campsite. Any cassette recorders, cameras, music etc. that are brought for the cultural program or talent show must be deposited with the camp authorities upon arrival. Phones are available at camp for emergency communication.
3. Possession or use of alcoholic beverages or drugs on the campsite will constitute immediate grounds for dismissal.
4. Gambling, fighting, harassment of other campers, use of indecent or threatening language shall not be permitted.
5. Campers are expected to be in bed by 10.30 pm., and absolute silence should be maintained after that time.
6. Campers will stay in their allotted tents/cabins. Boys and girls are not allowed in each other's tents/cabins at any time.
7. Campers are expected to keep the campsite clean at all times. This includes the tents/cabins, kitchen area, dining area, activity areas and the playgrounds.
8. Participation in all planned activities is required unless excused by the camp doctor/nurse or camp director.
9. Campers shall adhere to all the safety rules which will be explained and discussed at the camp site.
10. Campers with any medical problems requiring special medical attention / medication must inform the camp doctor immediately upon arrival.
11. Everyone participating in swimming activity is required to pass a water wading test.
12. Conservative attire must be worn, e.g. no belly shirts or halter-tops.
13. Camp authorities reserve the right to ask a volunteer or camper to leave the program for medical, disciplinary or other reasons. If asked to leave due to disciplinary reasons, the fee will not be refunded.